

**FNSB PLANNING COMMISSION**  
**April 20, 2004 ACTION MEMO**

**BOROUGH ASSEMBLY CHAMBERS**  
7:00 p m

*Any action taken during this meeting is subject to reconsideration during this meeting or at the next. A request for reconsideration at the next meeting must be submitted in writing by a Planning Commissioner (who voted on the prevailing side) by the close of business the day following the meeting.*

**CU010-2004** A request by Bob Thomas on behalf of Patricia O'Brist for conditional use approval of a bed and breakfast residence for up to nine (9) guestrooms in the Two-Family Residential zone on Lot 18A, Block 04, McKinley Acres Subdivision. **(located east of Fairbanks Street and south of Fahrenkamp Avenue)**

**Postponed**

**RZ019-2004** A request by Allison Wylde, dba Apocalypse Design, to rezone Lots 08 and 09A, Block 05, Charles Slater Subdivision from Two Family and Light Industrial to Light Industrial with Special Limitations or other appropriate zone. **(located south of Minnie Street and west of Noyes Slough)**

**Recommended Approval**

**RZ020-2004** A request by Gina Strauss et al., to rezone approximately 428 acres involving all lots and blocks within the Kelsey Subdivision, Orrell Subdivision, Haggland Subdivision, Gray Owl Subdivision, Barclay Property and TL 601, 603, 613, 614, 617, 618, 619, 623, 624, 625, 630, 631, 632, 633, 634, 639, 640, 644 and 653 Section 06, Township 2 South, Range 2 West, from Rural Agriculture-5 to Rural Estate-4 or other appropriate zone. **(located east of Cripple Creek Road, south of Potter Drive and south of Becker Ridge Road)**

**Recommended Approval**

**RZ022-2004** A request by Badger Investments to rezone approximately 40 acres on Tax Lot 3606 Section 36, Township 1 South, Range 2 East from Rural Farmstead-4 with a Ground Water Protection Overlay to Rural Residential with a Ground Water Protection Overlay, or other appropriate zone. **(located north of Long Circle adjacent to Long Estates Subdivision)**

**Recommended Approval**

Further information may be obtained from *FNSB Department of Community Planning* at 459-1260, FAX 459-1255, or 809 Pioneer Road.