



# Borough News

This news page is presented as a public service by your Borough Administration and Assembly to inform you of borough government happenings. We strongly encourage citizen involvement in borough activities and to take advantage of many opportunities to express your views on current issues. If you have questions about borough activities, contact department directors at 459-1000 or visit the Borough Website at <http://co.fairbanks.ak.us>.

There is a bulletin board located by the front doors of the Borough Administrative Building, 809 Pioneer Road, with notices posted containing public meeting information. To view previous Borough News publications see <http://co.fairbanks.ak.us/ClerksOffice/BoroughNews>.

## around the borough

### ASSEMBLY

#### NOTICE OF PUBLIC HEARING

A Public Hearing will take place on Thursday, March 13, 2014, at or after 7:00 p.m., during a Regular Assembly Meeting to be held in the Mona Lisa Drexler Assembly Chambers at the Borough Administrative Offices, 809 Pioneer Road.

- a. **ORDINANCE NO. 2013-20-1Z.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$124,876 In State Grant Funds To The Transit Enterprise Projects Fund To Continue Operation Of Improved Headways On The Blue And Red Metropolitan Area Commuter System (MACS) Transit Routes. (Sponsor: Mayor Hopkins)
- b. **ORDINANCE NO. 2013-20-2A.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$750,000 In Federal Grant Funding And \$49,632 In State Matching Funds To The Transit Enterprise Projects Fund, And Reallocating \$400,000 In Federal Grant Funding And \$39,706 In State Matching Funds From Federal Transit Administration (FTA) Grant #AK-95-X006 To FTA Grant #AK-95-X005, For The Installation Of Bus Stop Facilities Along The Fairbanks North Star Borough's Metropolitan Area Commuter System (MACS) Transit Route System. (Sponsor: Mayor Hopkins)
- c. **ORDINANCE NO. 2014-12.** An Ordinance Amending FNSBC Section 1.04.050 Regarding Fine Schedule For Title 3 Violations And Related Sections Of Title 3. (Sponsor: Assemblymember Hutchison)
- d. **ORDINANCE NO. 2013-20-2D.** An Ordinance Amending FY 2013-14 Budget By Appropriating \$20,000 From The Hotel-Motel Room Tax Account To The Multi-Year General Subfund For The Ruth Burnett Sport Fish Hatchery Visitor Center. (Sponsor: Mayor Hopkins)
- e. **ORDINANCE NO. 2013-20-2E.** An Ordinance Amending FY 2013-14 Budget By Appropriating \$575,000 In Funding From The Fairbanks Youth Soccer Association To The Capital Projects Fund For The Artificial Turf Fields Project. (Sponsor: Mayor Hopkins)
- f. **ORDINANCE NO. 2013-20-2F.** An Ordinance Amending FY 2013-14 Budget By Appropriating \$50,000 From The General Fund Fund Balance To The Multi-Year General Subfund To Contribute To A Joint Fund To Hire One Or More Consultants To Analyze The Potential Impact That The Proposed Alaska LNG Pipeline Project Will Have On Municipal Tax Revenues And Waiving Title 16 Requirements For All Expenditures Of These Funds. (Sponsor: Mayor Hopkins)
- g. **ORDINANCE NO. 2013-20-2G.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$30,153.48 Of Funds Received From The State Of Alaska Department of Public Safety To The Capital Projects Fund For The Purchase Of Two 911 Workstations. (Sponsor Mayor Hopkins)

### ASSEMBLY FINANCE COMMITTEE

Assembly Finance Committee Budget Work Sessions & Public Hearing on Ordinance No. 2014-20, The Proposed FY 2014-15 Budget Borough Administrative Center - Mona Lisa Drexler Assembly Chambers 809 Pioneer Road

Date	Time	Location	
March 6, 2014 (Thursday)	5:30 p.m.	Assembly Chambers	Fairbanks Economic Development Corporation (FEDC) Budget Presentation
March 20, 2014 (Thursday)	5:30 p.m.	Assembly Chambers	Fairbanks Convention and Visitors Bureau (dba Explore Fairbanks) Budget Presentation
April 3, 2014 (Thursday)	5:30 p.m.	Assembly Chambers	Mayor's Proposed FY14/15 Budget Overview
April 12, 2014 (Saturday)	9:00 a.m.	Assembly Chambers	Departmental Overviews & Recommendations
April 17, 2014	5:30 p.m.	Assembly Chambers	School District Budget Presentation
April 19, 2014 (Saturday)	9:00 a.m.	Assembly Chambers	Departmental Overviews & Recommendations - continuation <i>IF NEEDED</i>
May 1, 2012 (Thursday)	6:00 p.m.	Assembly Chambers	Regular Assembly Meeting Public Hearing on Ordinance No. 2014-20 (Proposed FY 14/15 Budget)
May 8, 2012 (Thursday)	6:00 p.m.	Assembly Chambers	<b>Reconvened</b> Assembly Meeting Action on Ordinance No. 2014-20 (Proposed FY 14/15 Budget)

1. Call to Order
2. Commissioner Roll Call
3. Approval of Agenda
4. Citizen's Comments
5. Approval of Minutes
6. Shelter Report
7. New Agenda Items  
Discussion Items:  
A). Resignation of Commission Chair Shelley Severa B). Commission Vacancies and Promoting the positions  
C). Events to get shelter animals out to meet the public  
D). Pet Harbor animal descriptions
8. Commissioner Comments
9. Announcements
10. Remind of Next Commission meeting
11. Adjournment

### BOROUGH TRAILS ADVISORY COMMISSION

The Borough Trails Advisory Commission will be holding a meeting March 11, 2014, at 6:00 p.m., in the Pioneer Hall Lobby, Pioneer Park. Agenda items include: No Trapping/Dog Training Area Signs; Support for a Proposal by Private Citizen to Amend State Statutes Requiring ATV's be Registered and Revenues Generated Be Used For Trail Maintenance; and DNR's Public Notice on Administrative Re-route of Cleary Summir-Gilmore Dome Trail. For additional information contact the Borough Parks and Recreation Department at 459-7401.

### HISTORIC PRESERVATION COMMISSION

The Commission on Historic Preservation will hold its regularly scheduled meeting on Tuesday, March 11, 2014, at 5:30 p.m., in the Chizmar Conference Room, 1st Floor, Borough Administrative Center, 809 Pioneer Road, Fairbanks, Alaska AGENDA: Roll Call; Messages; Minutes of the February 11, 2014 meeting; Approval of Agenda and Consent Agenda; Unfinished Business: 1. CLG Historic Signage, Phase 3 Grant, 2. CLG Grant FY2014, 3. Historic Preservation Tax Incentive, 4. MOA Disposition of Hangars 2 and 3, Ladd Field National Historic Landmark; New Business: 1. Presentation by Josh Reuther, UAF; Agenda Setting for April 8, 2014, Historic Preservation Commission Meeting; Adjournment. For more information, please call Community Planning, 459-1260.

### NORTH STAR FIRE SERVICE AREA COMMISSION

2358 Bradway Road - Station #1  
North Pole, Alaska 99705  
Contact: Jeff Tucker (907) 488-3400  
Meeting time: 6:30 p.m. at Station #1  
AGENDA - March 11, 2014

#### Call to order:

#### Commissioners Present:

#### Approval of Agenda:

#### Chief Reports:

#### OLD BUSINESS: None

#### NEW BUSINESS:

- 1. Budget Approval Fiscal Year 14/15

#### ACTION ITEMS

#### ACTION REQUIRED

- 1. Transmitted Commission Minutes: Approval of February 24, 2014 minutes.
- 2. Monthly Financial Reports:
- 3. Monthly Bank Statements and reconciliations: Available for Review

#### COMMISSIONER COMMENTS:

**NEXT COMMISSION MEETING DATE:** To be determined, North Star Volunteer Fire Department, Station #1

#### ADJOURNMENT:

### BOROUGH WEBSITE: <http://co.fairbanks.ak.us>

#### BOROUGH MAYOR

Luke Hopkins - 459-1300. Email: [mayor@co.fairbanks.ak.us](mailto:mayor@co.fairbanks.ak.us)

#### BOROUGH ASSEMBLY

For Assemblymember contact information & email addresses see the

Website: <http://co.fairbanks.ak.us/Assembly/members.htm>

or contact the Clerk's Office at 459-1401

Email: [clerks@co.fairbanks.ak.us](mailto:clerks@co.fairbanks.ak.us)

#### PLANNING COMMISSION

Contact the Department of Community Planning at 459-1260 or

Website: <http://www.co.fairbanks.ak.us/Boards/#plancomm>

#### PLATTING BOARD

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#### SCHOOL BOARD MEMBERS

Contact the School Board Office at 459-2000 ext. 400 or

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## boards, commission & committee meetings

### ANIMAL CONTROL COMMISSION

The regular meeting for the Animal Control Commission will be held on Monday, March 10, 2014, at 6:00 p.m. The location will be the Animal Shelter, 2408 Davis Road. The agenda is:





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## around the borough

### CLERK'S OFFICE

#### Conference Room Schedule - Week of March 10, 2014

DATE	MEETING	ROOM	TIME
Mon., March 10, 2014	Assembly Road Service Area Committee	Chambers	6:30 p.m.
Tues., March 11, 2014	Historic Preservation Commission	Chizmar	5:30 p.m.
Wed., March 12, 2014	Health and Social Services	Chambers	12:00 p.m.
Thurs., March 13, 2014	Regular Assembly Meeting	Chambers/ Chizmar	6:00 p.m.
Fri., March 14, 2014	No Scheduled Events		

### REGULAR ASSEMBLY MEETING

March 13, 2014 - 6:00 p.m.

Mona Lisa Drexler Assembly Chambers

- CALL TO ORDER
- NON-SECTARIAN INVOCATION
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS.
- CITIZEN'S COMMENTS - Limited To Three (3) Minutes (Citizen's Comments shall recess at 6:50 p.m. for public hearing)
  - A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business (items postponed from previous meetings, reconsideration, or notice of intent to rescind), Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on board of adjustment matters are not permitted.
  - Items that are not scheduled on the agenda.
- APPROVAL OF AGENDA AND CONSENT AGENDA  
(Approval of the consent agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember(s) so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assemblymembers to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.)
- APPROVAL OF MINUTES  
NONE
- COMMUNICATIONS TO THE ASSEMBLY
  - Memorandum from Nanci Ashford-Bingham, Borough Clerk, dated March 13, 2014, regarding the appointment of the Canvass Board for the March 25, 2014 Service Area Elections and Special Service Area Elections.
  - Memorandum from Mayor Hopkins, dated March 13, 2014, regarding the appointment of Carrie L. McEnteer to the Chena Riverfront Commission.
  - Memorandum from Mayor Hopkins, dated March 13, 2014, regarding the appointment of Brenda Riley to the Early Childhood Development Commission.
  - Memorandum from Mayor Hopkins, dated March 13, 2014, regarding the appointments of Micheline Patterson and Robert "Ski" Marcinkowski to the Platting Board.
  - Memorandum from Mayor Hopkins, dated March 13, 2014, regarding the appointment of Charles Whitaker to the Planning Commission.
  - Memorandum from Mayor Hopkins, dated March 13, 2014, regarding the appointment of Service Area Commissioners for the North Ridge, Steamboat Landing, Woodland, and Yak Service Areas.
  - RFP Award RFP# 14033  
Ryan Middle School Replacement  
Approval of the proposal as submitted by Bettsworth North Architects and Planners, Inc. in the amount of \$2,873,255.
- MESSAGES FROM THE BOROUGH MAYOR
- REPORTS OF SPECIAL AND STANDING COMMITTEES
- REPORTS FROM REPRESENTATIVES
  - Report from the City of Fairbanks Representative.
  - Report from the City of North Pole Representative.
  - Report from the School Board Representative.
- SPECIAL ORDERS - Public Hearing at or after 7:00 p.m. (Comments limited to three (3) minutes)
  - ORDINANCE NO. 2013-20-1Z.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$124,876 In State Grant Funds To The Transit Enterprise Projects Fund To Continue Operation Of Improved Headways On The Blue And Red Metropolitan Area Commuter System (MACS) Transit Routes. (Sponsor: Mayor Hopkins)
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- CONSIDERATION OF CALENDAR - Unfinished Business  
NONE
- CITIZEN'S COMMENTS - Limited To Three (3) Minutes (Continuation if needed)
  - Items that are not scheduled for public hearing - continuation.
- CONSIDERATION OF CALENDAR - New Business - Resolutions
  - RESOLUTION NO. 2014-13.** A Resolution Supporting State Legislation Repealing The Required Local Contribution To School Funding And Requiring The State To Provide The Money Necessary To Fund Basic Need For The State's Public School System. (Sponsors: Assemblymember Hutchison and Kassel)
  - RESOLUTION NO. 2014-14.** A Resolution Amending Resolution 2004-54 Approving A Memorandum Of Agreement With The City Of North Pole Authorizing The City Of North Pole To Operate And

Manage Certain Parks And Recreational Facilities Located In The City Of North Pole And Approving A Lease For Less Than Fair Rental Value Of A Portion Of Borough Owned Property Located In Tract D Alaska State Land Survey Number 84-16, Tax Lot 1600, In Section 16,T2S., R.2E., FM.To The City Of North Pole. (Sponsors: Mayor Hopkins and Mayor Ward, City of North Pole)

- RESOLUTION NO. 2014-15.** A Resolution Consenting To And Approving The Location Of The Greater Fairbanks Community Hospital Foundation, Incorporated's Expansion Project Funded Through Alaska Industrial Development And Export Authority. (Sponsor: Mayor Hopkins)
- CONSIDERATION OF CALENDAR - New Business - Ordinances To Be Referred To Committees Or Commissions  
NONE
  - CONSIDERATION OF CALENDAR - New Business - Ordinances To Be Introduced And Advanced To Public Hearing
    - ORDINANCE NO. 2014-16.** An Ordinance Amending FNSBC Section 8.08.030, Restrictions On Fireworks. (Sponsor: Mayor Hopkins) (Refer to the Committee of the Whole on March 20, 2014; Advance to March 27, 2014 for Public Hearing)
    - ORDINANCE NO. 2014-17.** An Ordinance Waiving The Deadline For Execution Of The Agreement With Rest Easy LLC For Payments In Lieu Of Taxes And Approving Tax Year 2013 As The Effective Tax Year. (Sponsor: Mayor Hopkins) (Refer to the Finance Committee on March 20, 2014; Advance to March 27, 2014 for Public Hearing)
    - ORDINANCE NO. 2014-18.** An Ordinance Authorizing A Line Of Credit Of Up To \$7.5 Million To The Interior Alaska Natural Gas Utility From The General Fund. (Sponsor: Mayor Hopkins) (Refer to the Finance Committee on March 20, 2014; Advance to March 27, 2014 for Public Hearing)
  - CITIZEN'S COMMENTS - Limited To Three (3) Minutes (Continuation if needed)
    - Items other than that are not scheduled on the agenda.
  - ASSEMBLYMEMBER'S COMMENTS
  - ADJOURNMENT

### DO YOU NEED A BREAK ON PROPERTY TAXES?

**DID YOU OWN YOUR CURRENT HOME PRIOR TO JANUARY 1, 2014?** If so, you should ensure you have completed and returned to the Assessor's office prior to April 1, 2014, the homeowner residential tax exemption application which is on the lower half of your notice of assessed value. Please review the notice of assessed value to see if you have been pre-approved and if so, you need not apply. If you are eligible and do not owe property tax on your residence you can receive a reduction in your assessed value of up to 20% or \$20,000, whichever is less.

### ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2014?

If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Senior Citizen property tax exemption prior to April 1, 2014. You will need proof of eligibility in the form of a State of Alaska driver's license or identification card, birth certificate or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

### ARE YOU A HOMEOWNER WHO HAS BEEN DECLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2014?

If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Disabled Veterans property tax exemption prior to April 1, 2014. You will need proof of eligibility in the form of proof of your eligibility letter from the Veterans Administration or the Military. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

For details on these programs or other property assessment issues, you can visit the Assessor's office website at <http://www.co.fairbanks.ak.us/Assessing> or call our office at 459-1429.

### FNSB QUICK PLAT ADMINISTRATIVE HEARING

#### QUICK PLAT AGENDA

March 13, 2014 - 11:30 a.m.

Community Planning Department

### CALL TO ORDER

#### INFORMATION FOR THE PUBLIC

Public testimony will be requested as each agenda item comes up. The Hearing Officer's review is limited to the technical requirements of the state and borough subdivision ordinances, codes and statutes, health and safety issues, or hazards to property. Before testifying, please state your name and print your name and mailing address on the Public Testimony sheet.

Any action taken during this meeting may be appealed to the Platting Board and, subsequently, to the Planning Commission.

Appeal of a Hearing Officer decision must be submitted in writing within two days of the decision. Appeal forms may be obtained from the Community Planning office.

Agenda, staff reports, meeting audio, and Hearing Officer decisions are posted at [fnsb.us/Meetings/PlattingBoard/](http://fnsb.us/Meetings/PlattingBoard/). Quick Plat dates are on the right side of the page.

Except for the applicant, persons who wish to testify on any particular subdivision application must apply to participate in the hearing. Applications are available at the Department of Community Planning Office and must be received by the Community Planning Department at least three (3) working days prior to the hearing date, or by March 10, 2014.

### COMMUNICATIONS TO THE HEARING OFFICER

#### APPLICATIONS

Preliminary Applications

- RP032-12 North Shanley** A request by Robert A Lamontagne for an extension of time to replat Lot 7, Block 6, North Shanly, a total of 16,020 square feet, preliminary plat previously approved April 26, 2012, within the NE 1/4 SE 1/4 NW 1/4, Section 5, T1S R1W, FM (located on Ivanof Drive and Hooper Avenue off College Road).
- RP034-14 Ivory Jacks Tracts** A request by RCH Surveys, Ltd, on behalf of Jake & Christina Turman, to replat Lot 3, Block 1, Ivory Jack Tracts Subdivision Phase 2, a total of 3.19 acres, into two lots of 2.27 and .92 acres within the SW 1/4, Section 14, T1N R2W, FM (located on Elsie Avenue).
- RP034-14 Valley 6th Addition** A request by Design Alaska, on behalf of Donald & Mary Hopkins, to replat Lot 16, Block 10, Valley Subdivision 6th Addition, a total of 31, 119 square feet, by vacating a portion of a public utility easement within the NE 1/4 NW 1/4 SW 1/4, Section 15, T1S R1E, FM (located on Matthew Circle and Stol Drive North).
- RP035-14 KM Subdivision** A request by RCH Surveys, Ltd, on behalf of Kenneth R Mendes and Ryan Mendes, to replat Lots 1 & 2, KM Subdivision, a total of 11.98 acres, to create two lots of 4.5 and 7.48 acres within the N 1/2 NW 1/4 SW 1/4, Section 25, T1N R1W, FM (located on Farmers Loop Road).
- RP036-14 Autumn Ridge** A request by RCH Surveys, Ltd, on behalf of John & Katherine Fierro, to replat Lots 17 & 18, Autumn Ridge, a total of 3.74 acres, by vacating a portion of a public utility easement and realigning the common lot line into two lots of 1.69 and 2.05 acres within the S 1/2 NW 1/4 SE 1/4, Section 30, T1N R1E, FM (located on Autumn Drive and Rainbow Ridge Road).
- RP037-14 Totem Park** A request by Leif Johansen and Mary Leone Hatch to replat Lot 14A, Totem Park, a total of 12,338 square feet, by vacating a portion of a public utility easement within the NW 1/4 NW 1/4 SE 1/4, Section 5, T1S R1W, FM (located on Amber Avenue).
- RP038-14 Bentley Annex** A request by RCH Surveys, Ltd, on behalf of NWD, Inc, to replat Lots 1 & 2, Bentley Annex, a total of 2.69 acres, by vacating a portion of a public utility easement and a portion of a shared access easement within the SE 1/4 SW 1/4, Section 2, T1S R1W, FM (located on Bentley Trust Road and Old Steese Highway).

### COMMENTS

Citizens  
Planning Staff

### ADJOURNMENT

### ASSEMBLY BOARD OF ETHICS VACANCIES

The Fairbanks North Star Borough Assembly is looking for members to fill one board member and one alternate member vacancy on the Assembly Board of Ethics. Board of Ethics consists of five public members and one alternate public member, nominated by the presiding officer and confirmed by the assembly. Members of the board serve a three year term and shall remain in office until successor is appointed and confirmed. Interested persons may submit a completed application to the Borough Clerk Office. An application form and copy of the ordinance are available at the Borough Clerks Office, 809 Pioneer Road. For more information, call 459-1401. Applications due by March 24, 2014.

## boards, commission & committee meetings

### FAIRBANKS NORTH STAR BOROUGH / CITY OF FAIRBANKS CHENA RIVERFRONT COMMISSION AGENDA

March 12, 2014 - Ester Conference Room, FNSB Administration Center 12:00 p.m.

- ROLL CALL  
Anna Plager, Chair Bernardo Hernandez, FNSB Community Planning  
John Jackovich, Jae Hill, FNSB Community Planning  
Kelley Hegarty Lammers, Nancy Durham, FNSB Planner  
Bob Henszey, Kellen Spillman, FNSB Community Planning  
Susan Rainey, Steve Taylor, FNSB Parks & Recreation  
Vacant, Jewelz Nutter, TWVA  
Gordon Schlosser, Jackson Fox, City of Fairbanks  
Julie Jones, Barry Hooper, DOT  
Matt Wilken, Donna Gardino, FMATS  
Lee Wood, Mike Schmetzer, City of Fairbanks  
Buki Wright, Laura McLean, FNSB Recording Clerk
- APPROVAL OF AGENDA
- APPROVAL OF MINUTES (February 12, 2014)
- COMMUNICATIONS TO THE COMMISSION
- PUBLIC COMMENTS
- NEW BUSINESS
- UNFINISHED BUSINESS
  - Chena River sedimentation (Henszey presentation)
  - Airport Way West Project letter
  - Project List review
  - Riverfront Plan Update
- STAFF and LIAISON COMMENTS
- COMMISSIONERS' COMMENTS
- AGENDA SETTING FOR April 9, 2014 COMMISSION MEETING
- ADJOURNMENT

### PLANNING COMMISSION

A public hearing will be held Tuesday, March 18, 2014, at 7:00 p.m., in the Assembly Chambers, Borough Administrative Center, 809 Pioneer Road, Fairbanks, Alaska. The Fairbanks North Star Borough Planning Commission will hear comments, if any, on the following:

**RZ2014-005** A request by the Fairbanks North Star Borough to rezone approximately 141.1 acres from General Use-1 (GU-1) to Rural Agricultural-5 (RA-5) or Rural Estate-2 (RE-2) and 1.78 acres from RA-5 to GU-1 or other appropriate zone. The property is described as Portions of Section 30, Township 1 North, Range 1 East, Fairbanks Meridian: 30.27 acres rezoned from GU-1 to RA-5 or other appropriate zone, to include: TL-3000, TL-3011, TL-3012, and E POR Lot 6 of Kasalek Subdivision. 110.83 acres rezoned from GU-1 to RE-2 or other appropriate zone, to include: TL-3004, TL-3007, TL-3008, TL-3034, Heather Ann Park of Autumn Ridge Subdivision; Lots 3-4, Block 11 of Reno Subdivision; Portions of Lots 1-2, Block B of Murray Highlands Subdivision; Lots 3-5, Block B of Murray Highlands Subdivision; Portions of Lots 2-4, Block C of Murray Highlands Subdivision; Lots 1-4, 5A, 6-12 of Murray Highlands Extension Subdivision; Lots 1-11, 12A, 13-29 of Autumn Ridge Subdivision. 1.78 acres rezoned from RA-5 to GU-1 or other appropriate zone, to include the N POR GL-3. A neighborhood meeting was held on this issue on February 19, 2014. (Located in Section 30, T1N-R1E around the Old Steese Highway, Steese Highway, Chena Hot Springs Road, Peregrine Drive, and Concord Drive.)

Signed: Bernardo Hernandez, Director  
Department of Community Planning

### SENIOR CITIZENS ADVISORY COMMISSION AGENDA

THURSDAY, MARCH 13, 2014 - 12:00 P.M.  
BIG DIPPER ICE ARENA CONFERENCE ROOM

- CALL TO ORDER
- ROLL CALL
- APPROVAL OF AGENDA
- APPROVAL OF MINUTES
- APPEARANCES & COMMUNICATIONS
- STAFF REPORTS
  - Senior Program
- OLD BUSINESS
  - Senior Recognition Day 2014 Nominations
- NEW BUSINESS
- COMMUNICATIONS FROM THE CHAIR
- COMMISSIONER'S REPORTS & COMMENTS
- PUBLIC COMMENTS
- FUTURE MEETINGS - AGENDA SETTING
  - Next Meeting - Thursday, April 17, at the Big Dipper Ice Arena Conference Room at 12:00 p.m.
- ADJOURNMENT

### AIR PARK SERVICE AREA

Air Park Service Area Public Meeting on Friday, March 14, 2014, at 2:00 p.m., at Noel Wien Library, 1215 Cowles Street. Agenda: approval of agenda, road maintenance issues, financial update, transfer funds from savings to operating budget, and \$2K per mile funds. For more information, contact Ken Scotti, 457-1594.

### KRIS KRINGLE ROAD SERVICE AREA

Kris Kringle Road Service Area Meeting, Saturday, March 15, 2014, 4:00 p.m., at 3060 Kris Kringle Drive. Agenda: approval of agenda, approval of previous minutes, road maintenance issues, financial update, budget planning, maintenance contract renewal, use of 2K per Mile Grant funds, use of SJ18 Grant funds. For more information, contact: John Nelson, 488-0659

### BOROUGH WEBSITE: <http://co.fairbanks.ak.us>

#### BOROUGH MAYOR

Luke Hopkins - 459-1300. Email: [mayor@co.fairbanks.ak.us](mailto:mayor@co.fairbanks.ak.us)

#### BOROUGH ASSEMBLY

For Assemblymember contact information & email addresses see the Website: <http://co.fairbanks.ak.us/Assembly/members.htm> or contact the Clerk's Office at 459-1401  
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## around the borough

### ASSEMBLY FINANCE COMMITTEE

Assembly Finance Committee Budget Work Sessions & Public Hearing on Ordinance No. 2014-20, The Proposed FY 2014-15 Budget Borough Administrative Center - Mona Lisa Drexler Assembly Chambers 809 Pioneer Road

Date	Time	Location	
March 20, 2014 (Thursday)	5:30 p.m.	Assembly Chambers	Fairbanks Convention and Visitors Bureau (dba Explore Fairbanks) Budget Presentation
April 3, 2014 (Thursday)	5:30 p.m.	Assembly Chambers	Mayor's Proposed FY14/15 Budget Overview
April 12, 2014 (Saturday)	9:00 a.m.	Assembly Chambers	Departmental Overviews & Recommendations
April 17, 2014	5:30 p.m.	Assembly Chambers	School District Budget Presentation
April 19, 2014 (Saturday)	9:00 a.m.	Assembly Chambers	Departmental Overviews & Recommendations - continuation <u>IF NEEDED</u>
May 1, 2012 (Thursday)	6:00 p.m.	Assembly Chambers	Regular Assembly Meeting Public Hearing on Ordinance No. 2014-20 (Proposed FY 14/15 Budget)
May 8, 2012 (Thursday)	6:00 p.m.	Assembly Chambers	<b>Reconvened</b> Assembly Meeting Action on Ordinance No. 2014-20 (Proposed FY 14/15 Budget)

### NOTICE OF ORDINANCES ADOPTED

PLEASE TAKE NOTICE THAT at the Regular Meetings of The Fairbanks North Star Borough Assembly on February 13 and February 27, 2014, the following were adopted:

#### Meeting February 13, 2014

**ORDINANCE NO. 2014-03.** An Ordinance Providing For An Election For Tax Cap Revision To The Bear's Den Service Area. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2014-04.** An Ordinance Approving Submission To Voters In The Murphy Service Area-Yellowknife Differential Tax Zone A Proposition Authorizing (1) Indebtedness For A Capital Improvement Project Secured By A Pledge Of Taxes To Be Levied In The Differential Tax Zone And (2) A Tax Cap Revision Necessary To Repay The Indebtedness. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2014-05.** An Ordinance Providing For An Election For Tax Cap Revision To The Secluded Acres Service Area. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2014-06.** An Ordinance Providing For An Election For Tax Cap Revision To The Spring Glade Service Area. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2013-20-1V.** An Ordinance Amending The FY 2013-14 Budget By Reappropriating \$5,878 From The General Fund Department Of Parks And Recreation To The Capital Projects Fund And Appropriating \$70,628 From The College Service Area Fund Balance To The Capital Projects Fund For The Required Match For FMATS Preventive Maintenance Project #63372 Surface Upgrades.(Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2013-20-1W.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$500,000 In Rasmuson Foundation Private Funding And \$100,000 In Fairbanks Library Foundation Private Funding To The Capital Projects Fund For The Purchase Of Furniture, Fixtures, Equipment, And Landscaping For The New North Pole Branch Library. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2013-20-1X.** An Ordinance Amending The FY 2013-14 Budget By Reappropriating \$15,130 From The Department Of Land Management To The Department Of Computer Services For The Pictometry Project. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2013-20-1Y.** An Ordinance Amending The FY 2013-14 Budget By Reappropriating \$25,000 Of General Fund Non-Departmental Funding To The Multi-Year General Subfund For The Purpose Of Awarding Local Funding For Community Service Patrol Services. (Sponsor: Mayor Hopkins and Assemblymember Dodge)

#### Meeting February 27, 2014

**ORDINANCE NO. 2014-07.** An Ordinance Rezoning GL-92, Section 14, T1S, R2W, FM, From Rural Estate-2 (RE-2) To Light Industrial (LI) With A Special Limitation Or Other Appropriate Zone (Located On The Northwest Corner Of Dale Road And Ravenwood Avenue.) (RZ2014-004)(Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2014-08.** An Ordinance Adopting Revised Flood Insurance Rate Maps And Amending Section 15.04.020 Regarding Definitions; Section 15.04.030 Regarding Special Flood Hazard Areas; And Section 15.04.140 Clarifying Variances For Agricultural Structures.(Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2014-09.** An Ordinance Amending FNSB Chapter 3.01 To Require Transfer Into The School District Facilities Maintenance Reserve Fund ("SDFMR") Any Funds Paid To The Borough As A Reimbursement For Money Spent From The SDFMR And Amending The FY 2013-14 Budget By Appropriating \$150,158 Of Previously Reimbursed Money From The General Fund Balance To The SDFMR. (Sponsor: Assemblymember Hutchison)

**ORDINANCE NO. 2013-20-2B.** An Ordinance Amending The FY 2013-2014 Budget By Appropriating \$45,000 From The General Fund Balance To The Capital Projects Fund For The Tanana Lakes Recreation Area To Complete The Swim Beach. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2013-20-2C.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$99,900 From The General Fund Balance To The Multi-Year General Subfund For Operations Funding For The 2014 Summer Season At Tanana Lakes Recreation Area, Including Authorizing Two Seasonal Permanent Positions Equaling 0.83 Full-Time Equivalent (FTE) Employee Positions To Provide Seasonal Supervision And Maintenance. (Sponsor: Mayor Hopkins)

**ORDINANCE NO. 2014-10.** An Ordinance Amending Chapter 8.21, PM2.5 Air Quality Control Program, To Repeal The Voluntary Replacement And Repair Program And The Enhanced Solid Fuel Burning Appliance (SFBA) Change Out Program And Enact A New Enhanced Voluntary Removal, Replacement And Repair Program.(Sponsors: Assemblymembers Davies and Dodge and Mayor Hopkins)

**ORDINANCE NO. 2014-11.** An Ordinance Amending Chapter 8.21, PM2.5 Air Quality Control Program, To Include A Voluntary Burn Cessation Program And Authorizing Up To \$200,000 Of Air Quality Mitigation Funds To The Program. (Sponsors: Assemblymembers Davies and Dodge and Mayor Hopkins)

### ASSEMBLY BOARD OF ETHICS VACANCIES

The Fairbanks North Star Borough Assembly is looking for members to fill one board member and one alternate member vacancy on the Assembly Board of Ethics. Board of Ethics consists of five public members and one alternate public member, nominated by the presiding officer and confirmed by the assembly. Members of the board serve a three year term and shall remain in office until successor is appointed and confirmed. Interested persons may submit a completed application to the Borough Clerk Office. An application form and copy of the ordinance are available at the Borough Clerks Office, 809 Pioneer Road. For more information, call 459-1401. Applications due by March 24, 2014.

## boards, commission & committee meetings

### ASSEMBLY CITIZENS' BUDGET REVIEW COMMITTEE AGENDA

March 17, 2014 • 6:30 pm

Mona Lisa Drexler Assembly Chambers  
Fairbanks North Star Borough Administrative Center  
809 Pioneer Road, Fairbanks, Alaska 99701

1. Roll Call
2. Citizen's Comments - limited to 3 minutes each on any budget related issue. (Sign up sheets will be outside the Assembly Chambers prior to 6:30 p.m.)
3. Presentations/discussion items
  - a) Monthly Budget Reports
4. Old Business
  - a) Discussion and final review of the draft annual report to the assembly regarding department presentations/topics covered, and possible recommendations.
5. New Business - Select new budget related issue for next meeting
6. Set month's meeting schedule  
Monday, April 21, 2014, at 6:30 p.m.
7. Citizens' Comments - limited to 3 minutes
8. Committee member comments
9. Adjourn

### PLANNING COMMISSION

March 18, 2014 • 7:00 p.m.

MONA LISA DREXLER ASSEMBLY CHAMBERS  
AT THE BOROUGH ADMINISTRATIVE CENTER  
809 PIONEER ROAD, FAIRBANKS, ALASKA  
AGENDA  
7:00 p.m.  
March 18, 2014

- A. ROLL CALL
- B. MESSAGES
  1. Chairperson's Comments
  2. Communications to the Planning Commission
  3. Citizen's Comments - limited to three (3) minutes
    - a) Agenda items not scheduled for public hearing
    - b) Items other than those appearing on the agenda
  4. Disclosure & Statement of Conflict
- C. \*MINUTES
  1. Minutes from March 4, 2014, PC Meeting
- D. APPROVAL OF AGENDA AND CONSENT AGENDA  
Approval of Consent Agenda passes all routine items indicated by asterisk (\*) on agenda. Consent Agenda items are not considered separately unless any Planning Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- E. CONSENT AGENDA ITEMS
- F. PUBLIC HEARING  
**RZ2014-005** A request by the Fairbanks North Star Borough to rezone approximately 141.1 acres from General Use-1 (GU-1) to Rural Agricultural-5 (RA-5) or Rural Estate-2 (RE-2) and 1.78 acres from RA-5 to GU-1 or other appropriate zone. The property is described as Portions of Section 30, Township 1 North, Range 1 East, Fairbanks Meridian: 30.27 acres rezoned from GU-1 to RA-5 or other appropriate zone, to include: TL-3000, TL-3011, TL-3012, and E POR Lot 6 of Kasalek Subdivision. 110.83 acres rezoned from GU-1 to RE-2 or other appropriate zone, to include: TL-3004, TL-3007, TL-3008, TL-3034, Heather Ann Park of Autumn Ridge Subdivision; Lots 3-4, Block 11 of Reno Subdivision; Portions of Lots 1-2, Block B of Murray Highlands Subdivision; Lots 3-5, Block B of Murray Highlands Subdivision; Portions of Lots 2-4, Block C of Murray Highlands Subdivision; Lots 1-4, 5A, 6-12 of Murray Highlands Extension Subdivision; Lots 1-11, 12A, 13-29 of Autumn Ridge Subdivision. 1.78 acres rezoned from RA-5 to GU-1 or other appropriate zone, to include the N POR GL-3. A neighborhood meeting was held on this issue on February 19, 2014. (Located in Section 30, T1N-R1E around the Old Steese Highway, Steese Highway, Chena Hot Springs Road, Peregrine Drive, and Concord Drive.)
- G. UNFINISHED BUSINESS
- H. COMMISSIONER'S COMMENTS  
Commissioner Activity Reports
  1. FMATS
  2. Other
- I. ADJOURNMENT

### COLLEGE ROAD SERVICE AREA

College Road Service Area Meeting, Tuesday March 18, 2014, 7:00 PM, at University Park School on Loftus Road. Agenda: call to order, citizens comments, approval of previous minutes, approval of invoices, correspondence and citizen's complaints, new business (summer maintenance and work projects, crossing for Wood River School), Old business (newsletter/mailling), contractor comments, commissioner comments, adjournment. For more information contact: Mike Jaynes, 687-8930.

### ROAD SERVICE REVOLVING LOAN FUND

Applications are being accepted from road service areas commissions to fund capital improvement, major upgrades and similar projects from the FNSB Road Service Revolving Loan Fund. The application deadline is June 30, 2014. Interested commissioners should contact the Rural Services Division for additional information and a loan application at 459-1223.

**BOROUGH WEBSITE:** <http://co.fairbanks.ak.us>

#### BOROUGH MAYOR

Luke Hopkins - 459-1300. Email: [mayor@co.fairbanks.ak.us](mailto:mayor@co.fairbanks.ak.us)

#### BOROUGH ASSEMBLY

For Assemblymember contact information & email addresses see the

Website: <http://co.fairbanks.ak.us/Assembly/members.htm>

or contact the Clerk's Office at 459-1401

Email: [clerks@co.fairbanks.ak.us](mailto:clerks@co.fairbanks.ak.us)

#### PLANNING COMMISSION

Contact the Department of Community Planning at 459-1260 or

Website: <http://www.co.fairbanks.ak.us/Boards/#plancomm>

#### PLATTING BOARD

Contact the Department of Community Planning at 459-1260 or

Website: <http://www.co.fairbanks.ak.us/Boards/#plattboard>

#### SCHOOL BOARD MEMBERS

Contact the School Board Office at 459-2000 ext. 400 or

FNSBSD Website: <http://www.k12northstar.org/>

Email: [schoolboard@k12northstar.org](mailto:schoolboard@k12northstar.org)

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## around the borough

### WENDY ZIMMERMAN SELECTED AS EMPLOYEE OF THE MONTH

The Fairbanks North Star Borough Employee Recognition Committee proudly announces that Wendy Zimmerman, of the Library Services Department, has received the Fairbanks North Star Borough Employee of the Month Award for March 2014.

Wendy has been nominated and selected for this honor in recognition of her outstanding service to the Borough since December 2000. In her position as Collection Services Librarian, Wendy is renowned for her extraordinary work ethic, her unwavering dependability and her notable resourcefulness and productivity. She works hard to create a positive and productive work environment in the Collection Services Division and throughout the Library Department. Wendy exemplifies a self-motivated, energetic, steadfast and diligent employee who consistently takes the initiative to improve library services. She is a devoted team player who endeavors to create an atmosphere that provides inspiration and opportunities for employee initiative. Wendy's co-workers have expressed their deep admiration for her cheerful, enthusiastic approach to every goal she endeavors to complete. They hold her in very high regard!

Congratulations to Wendy, and our thanks for a job well done!

### FNSB ONLINE SURPLUS AUCTION March 13–March 21, 2014

Over 70 Items: Office Furniture, Office Equipment, Computers  
For complete details of auction items, go to <http://www.publicsurplus.com/>  
Last auction closes March 21, at 7:30 p.m.

### ASSEMBLY NOTICE OF PUBLIC HEARING

A Public Hearing will take place on Thursday, March 27, 2014, at or after 7:00 p.m., during a Regular Assembly Meeting to be held in the Mona Lisa Drexler Assembly Chambers at the Borough Administrative Offices, 809 Pioneer Road.

- a. **ORDINANCE NO. 2014-13.** An Ordinance Deleting FNSBC Section 8.03.040 To Eliminate The Enhanced 911 Advisory Committee. (Sponsor: Assemblymember Roberts)
- b. **ORDINANCE NO. 2014-14.** An Ordinance Amending Title 3 Of The Fairbanks North Star Borough Code Of Ordinances Relating To Penalties And Appeals For Delinquent Property Taxes. (Sponsor: Assemblymember Roberts)
- c. **ORDINANCE NO. 2014-15.** An Ordinance Repealing FNSB 3.44.010 Regarding Failure To Submit Property Tax Return And Title 3 Regarding Personal Property And The Foreclosure Process. (Sponsor: Assemblymember Roberts)
- d. **ORDINANCE NO. 2014-16.** An Ordinance Amending FNSBC Section 8.08.030, Restrictions On Fireworks. (Sponsor: Mayor Hopkins)
- e. **ORDINANCE NO. 2014-17.** An Ordinance Waiving The Deadline For Execution Of The Agreement With Rest Easy LLC For Payments In Lieu Of Taxes And Approving Tax Year 2013 As The Effective Tax Year. (Sponsor: Mayor Hopkins)
- f. **ORDINANCE NO. 2014-18.** An Ordinance Authorizing A Line Of Credit Of Up To \$7.5 Million To The Interior Alaska Natural Gas Utility From The General Fund. (Sponsor: Mayor Hopkins)

### ASSEMBLY WORKSESSION Thursday, March 27, 2014 • 5:00 p.m.

**Mona Lisa Drexler Assembly Chambers  
Fairbanks North Star Borough Administrative Center  
809 Pioneer Road, Fairbanks Alaska**

- 1. **PRESENTATION / QUESTIONS**
  - a. Legislative update with the Anderson Group, FNSB Juneau Lobbyist.
- 2. **ADJOURNMENT**

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## boards, commission & committee meetings

### ECONOMIC DEVELOPMENT COMMISSION

**Tuesday, March 25, 2014 • 3:30 p.m.  
Mayor's Salcha Conference Room  
Meeting Agenda**

#### Roll Call

#### Citizen's Comments

#### Approve Consent Agenda (indicated by \*)

- \* Agenda
- \* Approve January 28, 2014, Minutes
- \* Approve February 25, 2014, Minutes

#### New Business

Employer Support of the Guard and Reserve (ESGR) - Presentation  
Anderson Air Force Base - February 24–27  
AmeriCorps VISTA Volunteer Program (brief overview)

#### Old Business

HB 71 - ARDOR program (update)  
Commissioner Comments  
Staff Comments

#### Adjournment

Next Meeting: Tuesday, April 22, 2014, 3:30 p.m.–5:00 p.m., Salcha Room

### TUNGSTEN ROAD SERVICE AREA

Tungsten Road Service Area Meeting, Tuesday, March 25, 2014, 6:30 p.m., at FNSB Administration Center, 809 Pioneer Road in the Chizmar Room. Agenda: approval of agenda, approval of previous minutes, road maintenance issues, financial update, update on 90/10 Capital Project, discussion and vote to move additional funding to 90/10 Capital Project. For more information, contact: Craig Shelton, 488-5785.

### BOROUGH WEBSITE: WWW.FNSB.US

#### BOROUGH MAYOR

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## around the borough

### CLERK'S OFFICE

#### Conference Room Schedule • Week of March 24, 2014

DATE	MEETING	ROOM	TIME
Mon., March 24, 2014	Health & Social Services Commission Scoring the Human Services Community Matching Grant proposals	Chambers/ Chizmar	5:00 p.m.
Tues., March 25, 2014	RFP 14047 Video Surveillance for Transit and Van Tran Fleet Pre-proposal Tungsten Road Service Area	Chizmar Chizmar	10:00 a.m. 6:30 p.m.
Wed., March 26, 2014	No Scheduled Events		
Thurs., March 27, 2014	Assembly Work Session with FNSB Juneau Lobbyist Regular Assembly Meeting	Chambers/ Chizmar Chambers/ Chizmar	5:00 p.m. 6:00 p.m.
Fri., March 28, 2014	No Scheduled Events		

### ASSEMBLY WORKSESSION

Thursday, March 27, 2014 • 5:00 p.m.

Mona Lisa Drexler Assembly Chambers  
Fairbanks North Star Borough Administrative Center  
809 Pioneer Road, Fairbanks Alaska

- PRESENTATION / QUESTIONS
  - Legislative update with the Anderson Group, FNSB Juneau Lobbyist.
- ADJOURNMENT

### FAIRBANKS NORTH STAR BOROUGH

Regular Assembly Meeting  
March 27, 2014 • 6:00 p.m.

Mona Lisa Drexler Assembly Chambers

- CALL TO ORDER
- NON-SECTARIAN INVOCATION
- PLEDGE OF ALLEGIANCE
- ROLL CALL
- REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS.
- CITIZEN'S COMMENTS - Limited To Three (3) Minutes (Citizen's Comments shall recess at 6:50 p.m. for public hearing)
  - A citizen may speak on agenda items not scheduled for public hearing (Memorandums, Bid Awards, Unfinished Business (items postponed from previous meetings, reconsideration, or notice of intent to rescind), Resolutions, or Ordinances being advanced to a public hearing on a different date). Citizens' comments on board of adjustment matters are not permitted.
  - Items that are not scheduled on the agenda.
- APPROVAL OF AGENDA AND CONSENT AGENDA  
(Approval of the consent agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember(s) so requests. Note: If the consent item to be removed is an ordinance up to be introduced, advanced, or referred, it takes two Assemblymembers to remove the item from the consent agenda. In the event of such a request, the item is returned to the general agenda.)
- APPROVAL OF MINUTES
  - Regular Assembly Meeting minutes of February 13, 2014.
- COMMUNICATIONS TO THE ASSEMBLY
  - Report from the Salaries & Emoluments Commission, dated March 27, 2014.
  - Bid Award: IFB No. 14070  
COOP Dell Computer Equipment  
Approval of Lot One as submitted by GCSIT Solutions in the amount of \$181,721.00.
  - RFP Award: RFP No. 14044  
Landfill Environmental Consulting Services  
Approval of the proposal submitted by Shannon & Wilson, Inc. in the amount of \$175,000.00 for the initial contract period and an estimated amount of \$875,000.00 if all 4 one-year renewal options are exercised.
  - Bid Award: IFB No. 14041  
North Pole High School Vocational Wing Renovation  
Approval of Base Bid submitted by Alcan Builders, Inc. in the amount of \$4,407,923.00
  - Annual report from the Assembly Citizens' Budget Review Committee.

### MESSAGES FROM THE BOROUGH MAYOR

### REPORTS OF SPECIAL AND STANDING COMMITTEES

### REPORTS FROM REPRESENTATIVES

- Report from the City of Fairbanks Representative.
- Report from the City of North Pole Representative.
- Report from the School Board Representative.

### SPECIAL ORDERS - Public Hearing at or after 7:00 p.m. (Comments limited to three (3) minutes)

- ORDINANCE NO. 2014-13.** An Ordinance Deleting FNSBC Section 8.03.040 To Eliminate The Enhanced 911 Advisory Committee. (Sponsor: Assemblymember Roberts)
- ORDINANCE NO. 2014-14.** An Ordinance Amending Title 3 Of The Fairbanks North Star Borough Code Of Ordinances Relating To Penalties And Appeals For Delinquent Property Taxes. (Sponsor: Assemblymember Roberts)
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  - ORDINANCE NO. 2014-18.** An Ordinance Authorizing A Line Of Credit Of Up To \$7.5 Million To The Interior Alaska Natural Gas Utility From The General Fund. (Sponsor: Mayor Hopkins)
14. **CONSIDERATION OF CALENDAR - Unfinished Business**
- ORDINANCE NO. 2014-12.** An Ordinance Amending FNSBC Section 1.04.050 Regarding Fine Schedule For Title 3 Violations And Related Sections Of Title 3. (Sponsor: Assemblymember Hutchison)
15. **CITIZEN'S COMMENTS - Limited To Three (3) Minutes (Continuation if needed)**
- Items that are not scheduled for public hearing - continuation.
16. **CONSIDERATION OF CALENDAR - New Business - Resolutions**
- RESOLUTION NO. 2014-16.** A Resolution Authorizing The Borough Mayor To Lease Borough Land For Fair Market Rent To The United States Air Force For Continued Operation Of Two Seismic Study Sites Located Within Section 1, T1N, R2W, FM. And Section 13, T1N, R1E, FM. (Sponsor: Mayor Hopkins)
  - RESOLUTION NO. 2014-17.** A Resolution Requesting Further Investigation And Information Regarding The Disaster At Fukushima. (Sponsor: Assemblymember Davies)
17. **CONSIDERATION OF CALENDAR - New Business - Ordinances To Be Referred To Committees Or Commissions**
- ORDINANCE NO. 2014-19.** An Ordinance Amending FNSBC Chapter 18.54 Providing For The Extension, Voidance, Or Revocation Of Conditional Uses And Amending 1.04.050 Fine Schedule. (Sponsor: Mayor Hopkins) (Referred to the Planning Commission with Recommendation due back no later than the June 17, 2014 Agenda Setting)
  - CONSIDERATION OF CALENDAR - New Business - Ordinances To Be Introduced And Advanced To Public Hearing**
    - ORDINANCE NO. 2013-20-2H.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$55,000 From The General Fund Fund Balance To The Capital Projects Fund To Procure An Uninterruptible Power Supply For The Borough Computer Room. (Sponsor: Mayor Hopkins) (Refer to the Finance Committee on April 3, 2014; Advance to April 10, 2014 for Public Hearing)
    - ORDINANCE NO. 2013-20-2I.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$1,650,000 From The School District Facilities Maintenance Reserve To The Capital Projects Fund For Badger Road Elementary School Classroom Additions. (Sponsor: Mayor Hopkins) (Refer to the Finance Committee on April 3, 2014; Advance to April 10, 2014 for Public Hearing)
19. **CITIZEN'S COMMENTS - Limited To Three (3) Minutes (Continuation if needed)**
- Items other that are not scheduled on the agenda.
20. **ASSEMBLYMEMBER'S COMMENTS**
21. **ADJOURNMENT**

### DO YOU NEED A BREAK ON PROPERTY TAXES?

#### DID YOU OWN YOUR CURRENT HOME PRIOR TO JANUARY 1, 2014?

If so, you should ensure you have completed and returned to the Assessor's office prior to April 1, 2014, the homeowner residential tax exemption application which is on the lower half of your notice of assessed value. Please review the notice of assessed value to see if you have been pre-approved and if so, you need not apply. If you are eligible and do not owe property tax on your residence you can receive a reduction in your assessed value of up to 20% or \$20,000, whichever is less.

#### ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2014?

If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Senior Citizen property tax exemption prior to April 1, 2014. You will need proof of eligibility in the form of a State of Alaska driver's license or identification card, birth certificate or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

#### ARE YOU A HOMEOWNER WHO HAS BEEN DECLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2014?

If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Disabled Veterans property tax exemption prior to April 1, 2014. You will need proof of eligibility in the form of proof of your eligibility letter from the Veterans Administration or the Military. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility. For details on these programs or other property assessment issues, you can visit the Assessor's office website at <http://www.co.fairbanks.ak.us/Assessing> or call our office at 459-1429.

### ASSEMBLY BOARD OF ETHICS VACANCIES

The Fairbanks North Star Borough Assembly is looking for members to fill one board member and one alternate member vacancy on the Assembly Board of Ethics. Board of Ethics consists of five public members and one alternate public member, nominated by the presiding officer and confirmed by the assembly. Members of the board serve a three year term and shall remain in office until successor is appointed and confirmed. Interested persons may submit a completed application to the Borough Clerk Office. An application form and copy of the ordinance are available at the Borough Clerks Office, 809 Pioneer Road. For more information, call 459-1401. Applications due by March 24, 2014.

### AFFIRMATIVE RECOGNITION OF GRANDFATHER RIGHTS ADMINISTRATIVE HEARING APRIL 1, 2014

An administrative hearing will be held Tuesday, April 1, 2014, at 12:00 p.m., in the Ester Conference Room, Borough Administrative Center, 809 Pioneer Road, Fairbanks, Alaska.

**AGENDA:** Call to Order; Information for the Public, Administrative Hearing, Adjournment. You are encouraged to speak at this administrative hearing and/or submit written comments or evidence on the existence or nonexistence of Grandfather Rights on the subject properties. Written comments must be received by 12:00 p.m. on April 1, 2014. For more information, please call Community Planning, 459-1260. Final determinations will be made on or before April 16, 2014. The Fairbanks North Star Borough Administrative Hearing Office will hear comments, if any, on the following:

**GR2014-057** A request by David C. Hall for determination of grandfather rights for a nonconforming structure located in the Two-Family Residential (TF) zone at 241 Ellingson Street, which is described as Lot 08, Block 17 of Charles Slater Subdivision. The dwelling is located approximately three feet (3') within the required five-foot (5') rear-yard setback and two feet (2') within the required five-foot (5') side-yard setback. **(Located on the south side of Ellingson Street, between Betty Street and Fulton Street.)**

### FNSB QUICK PLAT ADMINISTRATIVE HEARING QUICK PLAT AGENDA March 27, 2014 • 11:30 a.m. Community Planning Department

### CALL TO ORDER INFORMATION FOR THE PUBLIC

Public testimony will be requested as each agenda item comes up. The Hearing Officer's review is limited to the technical requirements of the state and borough subdivision ordinances, codes and statutes, health and

safety issues, or hazards to property. Before testifying, please state your name and print your name and mailing address on the Public Testimony sheet.

Any action taken during this meeting may be appealed to the Platting Board and, subsequently, to the Planning Commission.

Appeal of a Hearing Officer decision must be submitted in writing within two days of the decision. Appeal forms may be obtained from the Community Planning office.

Agenda, staff reports, meeting audio, and Hearing Officer decisions are posted at [fnsb.us/Meetings/PlattingBoard/](http://fnsb.us/Meetings/PlattingBoard/). Quick Plat dates are on the right side of the page.

Except for the applicant, persons who wish to testify on any particular subdivision application must apply to participate in the hearing. Applications are available at the Department of Community Planning Office and must be received by the Community Planning Department at least three (3) working days prior to the hearing date, or by March 24, 2014.

### COMMUNICATIONS TO THE HEARING OFFICER

#### APPLICATIONS

Preliminary Applications

- RP031-14 (Ivory Jacks Tracts Subdivision Phase 2)** A request by RCH Surveys, Ltd, on behalf of Jake & Christina Turman, to replat Lot 3, Block 1, Ivory Jack Tracts Subdivision Phase 2, a total of 3.19 acres, into two lots of 2.27 and .92 acres within the SW1/4, Section 14, T1N R2W, FM **(located on Elsie Avenue)**.
- RP044-14 Fueg 1st Addition** A request by RCH Surveys, Ltd, on behalf of Alaska Castle Enterprises, LLC, to replat Lots 1A & 2A-2, Fueg Subdivision, a total of 2.3 acres, into two lots of .768 and 1.557 acres within the SW1/4 SE1/4 Section 7, T1S, R1W, FM **(located on Airport Way, Sportsman Way and Old Airport Road)**.
- RP043-14 (Black Spruce Subdivision 1st Addition)** A request by RCH Surveys, Ltd, on behalf of Robert Lamontagne, to replat Lot 8, Black Spruce Subdivision First Addition, a total of 4.6 acres, into 2 lots of 2.3 acres each within the NW1/4 NW1/4 Section 24, T1N, R2W, FM **(located on Sandhill Avenue)**.

#### COMMENTS

- Citizens
- Planning Staff

#### ADJOURNMENT

## boards, commission & committee meetings

### PLANNING COMMISSION PUBLIC HEARING

A public hearing will be held Tuesday, April 1, 2014, at 7:00 p.m., in the Assembly Chambers, Borough Administrative Center, 809 Pioneer Road, Fairbanks, Alaska. The Fairbanks North Star Borough Planning Commission will hear comments, if any, on the following:

**RZ2014-006** A request by Mary Richards to rezone 9,395 square feet from Light Commercial (LC) to Multiple-Family Residential/Professional Office (MFO) or other appropriate zone. The property is described as Lot A, Block 95 of Fairbanks Townsite. **(Located at 763 7th Avenue, on the south side of 7th Avenue, between Perry Street and Barnette Street.)**

**HP2014-005** A request by the Alaska Department of Transportation and Public Facilities - Northern Region for local planning authority approval of the Yankovich/Miller Hill Multi-Use Path Project. This project is proposing to construct a sidepath along Ballaine Road, Yankovich Road, Miller Hill Road, Sheep Creek Road, and West Tanana Loop. This project is anticipated to require right-of-way acquisition.

### BLUEBIRD ROAD SERVICE AREA

Bluebird Road Service Area Meeting, Wednesday, March 26, 2014, 4:30 p.m., at 520 5th Avenue at the Rural Services Office. Agenda: approval of agenda, approval of previous minutes, road maintenance issues, financial update, budget planning, maintenance contract, discussion and vote on use of 2K Per Mile Grant Funds. For more information, contact: Dale Bower, 479-5933.

### KENDAL ROAD SERVICE AREA

Kendal Road Service Area Meeting, Thursday, March 27, 2014, 7:00 p.m., at 948 Mattie Street. Agenda: approval of agenda, approval of previous minutes, road maintenance issues, financial update, budget planning. For more information, contact: Mike McGlinchy, 750-0453.

### JONES ROAD SERVICE AREA

Jones Road Service Area Meeting, Wednesday, March 26, 2014, at Ivory Jacks on Goldstream Road. Agenda: approval of agenda, approval of previous minutes, road maintenance issues, financial update, budget planning, maintenance contract, designation a pull off area on O'Brien Road for locking mailboxes. For more information, contact: Cole Carson, 455-6508.

### BOROUGH WEBSITE: WWW.FNSB.US

#### BOROUGH MAYOR

Luke Hopkins - 459-1300. Email: [mayor@fnsb.us](mailto:mayor@fnsb.us)

#### BOROUGH ASSEMBLY

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#### PLATTING BOARD

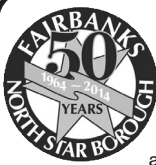
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#### SCHOOL BOARD MEMBERS

Contact the School Board Office at 459-2000 ext. 400 or FNSBSD Website: <http://www.k12northstar.org/>  
Email: [schoolboard@k12northstar.org](mailto:schoolboard@k12northstar.org)

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# Borough News

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## around the borough

### **ASSEMBLY FINANCE COMMITTEE BUDGET WORK SESSIONS & Public Hearing on Ordinance No. 2014-20, The Proposed FY 2014-15 Budget Borough Administrative Center Mona Lisa Drexler Assembly Chambers 809 Pioneer Road, Fairbanks, AK 99701**

<u>Date</u>	<u>Time</u>	<u>Location</u>	
April 3, 2014 (Thursday)	5:30 p.m.	Assembly Chambers	Mayor's Proposed FY14/15 Budget Overview
April 12, 2014 (Saturday)	9:00 a.m.	Assembly Chambers	Departmental Overviews & Recommendations
April 17, 2014	5:30 p.m.	Assembly Chambers	School District Budget Presentation
April 19, 2014 (Saturday)	9:00 a.m.	Assembly Chambers	Departmental Overviews & Recommendations - continuation <i><u>IF NEEDED</u></i>
May 1, 2012 (Thursday)	6:00 p.m.	Assembly Chambers	Regular Assembly Meeting Public Hearing on Ordinance No. 2014-20 (Proposed FY 14/15 Budget)
May 8, 2012 (Thursday)	6:00 p.m.	Assembly Chambers	<b>Reconvened</b> Assembly Meeting Action on Ordinance No. 2014-20 (Proposed FY 14/15 Budget)

## boards, commission & committee meetings

### **TIMBERLANE ROAD SERVICE AREA**

Timberlane Road Service Area Meeting, Monday, March 31, 2014, at the North Pole City Hall. Agenda: approval of agenda, approval of previous minutes, financial update, budget planning maintenance contract renewal. For more information, contact: Kim Wood, 488-3532.

### **BOROUGH WEBSITE: WWW.FNSB.US**

#### **BOROUGH MAYOR**

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## around the borough

### CLERK'S OFFICE

#### Conference Room Schedule • Week of March 24, 2014

DATE	MEETING	ROOM	TIME
Mon., March 31, 2014	No Scheduled Events		
Tues., April 1, 2014	Planning Commission Meeting	Chambers	7:00 p.m.
Wed., April 2, 2014	No Scheduled Events		
Thurs., April 3, 2014	Joint Land Use Study (JLUS)	Chizmar	1:00 p.m.
Thurs., April 3, 2014	Finance Committee Meeting	Chambers/Chizmar	5:30 p.m.
	Committee of the Whole Meeting	Chambers/Chizmar	Immediately Following
Fri., April 4, 2014	No Scheduled Events		

### FINANCE COMMITTEE WORKSESSION AGENDA

April 3, 2014 • 5:30 p.m.

Mona Lisa Drexler Assembly Chambers  
Fairbanks North Star Borough Administrative Center  
809 Pioneer Road, Fairbanks, Alaska

- MEMORANDA/REPORTS/PRESENTATIONS**
  - Mayor Hopkins' Proposed FY14/15 Budget Overview.
- CONTRACTS/BID AWARDS**
  - Bid Award: IFB No. 14060  
Fairbanks Youth Soccer Association Fields-Artificial Turf Approval of the Base Bid, Alternate No. 1, and Alternate No. 2, as submitted by Great Northwest, Inc. in the amount of \$3,028,600.00.
- ADVANCED ORDINANCES AND RESOLUTIONS**
  - ORDINANCE NO. 2013-20-2H.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$55,000 From The General Fund Fund Balance To The Capital Projects Fund To Procure An Uninterruptible Power Supply For The Borough Computer Room. (Sponsor: Mayor Hopkins)
  - ORDINANCE NO. 2013-20-2I.** An Ordinance Amending The FY 2013-14 Budget By Appropriating \$1,650,000 From The School District Facilities Maintenance Reserve To The Capital Projects Fund For Badger Road Elementary School Classroom Additions. (Sponsor: Mayor Hopkins)
- OTHER COMMITTEE BUSINESS**
  - Discussion on the FNSBC 1.04.050 fine schedule relating to Title 19 & 21
- ADJOURNMENT**

### COMMITTEE OF THE WHOLE WORKSESSION AGENDA

April 3, 2014

\* Immediately following Finance Committee \*

Mona Lisa Drexler Assembly Chambers  
Fairbanks North Star Borough Administrative Center  
809 Pioneer Road, Fairbanks, Alaska

- MEMORANDA/REPORTS/PRESENTATIONS**  
NONE
- ADVANCED ORDINANCES AND RESOLUTIONS**
  - RESOLUTION NO. 2014-18.** A Resolution Approving The Alaska Department Of Transportation And Public Facilities For Local Planning Authority Approval Of The Plack Road Bicycle/Pedestrian Facility Project For Consistency With The FNSB Regional Comprehensive Plan. (Sponsor: Mayor Hopkins)
- BRIEFINGS FROM THE BOROUGH MAYOR**
- ASSEMBLY BUSINESS/COMMENTS**
- ADJOURNMENT**

### DO YOU NEED A BREAK ON YOUR PROPERTY TAXES?

#### DID YOUR OWN YOUR CURRENT HOME PRIOR TO JANUARY 1, 2014?

If so, you should ensure you have completed and returned to the Assessor's office prior to April 1, 2014, the homeowner residential tax exemption application which is on the lower half of your notice of assessed value. Please review the notice of assessed value to see if you have been pre-approved and if so, you need not apply. If you are eligible and do not owe property tax on your residence you can receive a reduction in your assessed value of up to 20% or \$20,000, whichever is less.

#### ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2014?

If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Senior Citizen property tax exemption prior to April 1, 2014. You will need proof of eligibility in the form of a State of Alaska drivers license or identification card, birth certificate or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

#### ARE YOU A HOMEOWNER WHO HAS BEEN DELCLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2014?

If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Disabled Veterans property tax exemption prior to April 1, 2014. You will need proof of eligibility in the form of proof of your eligibility letter from the Veterans Administration or the Military. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility. For details on these programs or other property assessment issues, you can visit the Assessor's office website at <http://www.co.fairbanks.ak.us/Assessing> or call our office at 459-1429.

- Citizen's Comments - limited to three (3) minutes
  - Agenda items not scheduled for public hearing
  - Items other than those appearing on the agenda
- Disclosure & Statement of Conflict
- \*MINUTES**
  - Minutes from March 18, 2014 PC Meeting
- APPROVAL OF AGENDA AND CONSENT AGENDA**  
Approval of Consent Agenda passes all routine items indicated by asterisk (\*) on agenda. Consent Agenda items are not considered separately unless any Planning Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.
- CONSENT AGENDA ITEMS**
- PUBLIC HEARING**

**RZ2014-006** A request by Mary Richards to rezone 9,395 square feet from Light Commercial (LC) to Multiple-Family Residential/Professional Office (MFO) or other appropriate zone. The property is described as Lot A, Block 95 of Fairbanks Townsite. (**Located at 763 7th Avenue, on the south side of 7th Avenue, between Perry Street and Barnett Street.**)

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- UNFINISHED BUSINESS**
- COMMISSIONER'S COMMENTS**  
Commissioner Activity Reports
  - FMATS
  - Other
- ADJOURNMENT**

### FAIRBANKS NORTH STAR BOROUGH / CITY OF FAIRBANKS CHENA RIVERFRONT COMMISSION

CHENA RIVERFRONT COMMISSION Plan Update Committee will hold a special meeting on April 7, 2014, at 1:30 p.m., in the Chizmar Conference Room, 1st Floor, Borough Administrative Center, 809 Pioneer Road, Fairbanks, AK. For more information, please contact Community Planning at 459-1260.

- ROLL CALL**
- APPROVAL OF AGENDA**
- PUBLIC COMMENTS**
- NEW BUSINESS**
- UNFINISHED BUSINESS**
  - Chena Riverfront Plan update
- ADJOURNMENT**

### DISTRICT 6 COUNCIL SERVICE AREA

District 6 Council Service Area Public Meeting on Saturday, April 5, 2014, at 10:00 a.m., at Chena Goldstream Volunteer Fire Dept. on Chena Ridge Road. Agenda: approval of agenda, approval of minutes, update of latest ARSAC meeting, Contractor contract renewals, summer projects, project submittal discussion and comments. For more information, contact: Rodger Hopp, 590-8456.

### MCCLLOUD SERVICE AREA

McCloud Service Area Public Meeting on Wednesday, April 2, 2014, at 6:00 p.m., at the Ken Kunkel Community Center on Goldstream Road. Agenda: Approval of agenda, approval of previous minutes, road maintenance issues, financial updates, and 1st Qtr budget planning. For more information, contact: Rorik Peterson, 388-3829.

### STEESE FIRE SERVICE AREA COMMISSION

Steesse Station 61 April 2, 2014 at 6:00 p.m.

Contact: Chief Flynn, 457-1519

- Establish quorum**
- Acknowledge others present and public comments**
- Chair comments**
- Approval of Agenda**
- Approval of Minutes**
- Chief's report**
- Comments from Borough officials**
- Old business**
  - None
- New Business**
  - Discuss/establish a method of selecting commission officers
- A look at the budget**
- Concerns of the Commissioners**
- Schedule next meeting**
- Adjourn**

### BOROUGH WEBSITE: WWW.FNSB.US

#### BOROUGH MAYOR

Luke Hopkins - 459-1300. Email: [mayor@fnsb.us](mailto:mayor@fnsb.us)

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## boards, commission & committee meetings

### PLANNING COMMISSION MONA LISA DREXLER ASSEMBLY CHAMBERS BOROUGH ADMINISTRATIVE CENTER 809 PIONEER ROAD, FAIRBANKS, ALASKA

AGENDA  
April 1, 2014 • 7:00 p.m.

- ROLL CALL**
- MESSAGES**
  - Chairperson's Comments
  - Communications to the Planning Commission