



Borough News

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For questions or more information: Contact borough departments at 459-1000 or visit our website www.fnsb.us

around the borough

ASSEMBLY NOTICE OF PUBLIC HEARING

A Public Hearing will take place on Thursday, March 10, 2016 at or after 7:00 PM during a Regular Assembly Meeting to be held in the Mona Lisa Drexler Assembly Chambers at the FNSB Juanita Helms Administration Center, 809 Pioneer Road.

- a. Beverage Dispensary – New – Tourism – License #5452
Host International, Inc.
DBA: The Local
6450 Airport Way, Space #2301
Fairbanks, AK 99709
- b. Restaurant Designation Application – New – License #5452
Host International, Inc.
DBA: The Local
6450 Airport Way, Space #2301
Fairbanks, AK 99709
- c. ORDINANCE NO. 2015-75. An Ordinance Repealing Chapter Three Of The Comprehensive Economic Development Strategy (CEDS) Which Is An Element Of The Fairbanks North Star Borough Regional Comprehensive Plan And Reenacting A New Chapter Seven Of The Comprehensive Economic Development Strategy (CEDS) As An Element Of The Fairbanks North Star Borough Regional Comprehensive Plan. (Sponsor: Mayor Kassel)
- d. ORDINANCE NO. 2015-20-2B. An Ordinance Amending The FY 2015-16 Budget By Reallocating \$1,500,000 From The Road Service Revolving Loan Fund To The Service Area Matching Grant Program In The Capital Projects Fund. (Sponsor: Assemblymember Roberts)
- e. ORDINANCE NO. 2015-20-2C. An Ordinance Amending The FY 2015-16 Budget By Appropriating \$470,815 From The General Fund Fund Balance To The Carlson Community Activity Center Enterprise Fund For The Purpose Of Transitioning The Facility To Borough Management On July 1, 2016; Authorizing Up To 11.3 Full-Time Equivalent (FTE) Employee Positions Necessary To Manage The Facility; Waiving Title 16 For Funds Necessary Through The First Year Of Operations; And Authorizing The Administration To Set User Fees Related To The Carlson Center. (Sponsor: Mayor Kassel)
- f. ORDINANCE NO. 2015-20-2D. An Ordinance Amending The FY 2015-16 Budget By Appropriating \$3,500,000 From The Solid Waste Disposal Enterprise Operating Fund Unrestricted Net Position To The Solid Waste Disposal Enterprise Project Fund For A New Solid Waste Heavy Equipment Maintenance Facility. (Sponsor: Mayor Kassel)
- g. ORDINANCE NO. 2015-20-2E. An Ordinance Amending The FY 2015-16 Budget By Appropriating \$9,000,000 From The General Fund Fund Balance To The Facilities Maintenance Reserve Fund. (Sponsor: Assemblymember Roberts)
- h. RESOLUTION NO. 2016-12. A Resolution Requesting The Alaska State Legislature And Governor Walker To Enact During The 2016 Legislative Session Legislation To Provide For A Balanced, Sustainable, And Predicable State Budget. (Sponsor: Assemblymember Davies)

ASSEMBLY FINANCE COMMITTEE BUDGET WORKSESSIONS & PUBLIC HEARING ON ORDINANCE NO. 2016-20, THE PROPOSED FY 2016-17 BUDGET

FNSB Juanita Helms Administration Center
Mona Lisa Drexler Assembly Chambers
809 Pioneer Road

Date	Time	Location	
March 3, 2016 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession Explore Fairbanks Budget Presentation
March 3, 2016 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession Fairbanks Economic Development Corporation (FEDC) Budget Presentation
April 7, 2016 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession School District Budget Presentation
April 7, 2016 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession Mayor's Proposed FY16/17 Budget Overview
April 16, 2016 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Departmental Overviews & Recommendations
April 23, 2016 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Departmental Overviews & Recommendations – continuation IF NEEDED
April 30, 2016 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Departmental Overviews & Recommendations – continuation IF NEEDED
May 5, 2016 (Thursday)	6:00 pm	Assembly Chambers	Regular Assembly Meeting Public Hearing on Ordinance No. 2016-20 (Proposed FY 16/17 Budget)
May 12, 2016 (Thursday)	6:00 pm	Assembly Chambers	Reconvened Assembly Meeting Action on Ordinance No. 2016-20 (Proposed FY 16/17 Budget)

ROAD SERVICE REVOLVING LOAN FUND BOARD

Applications are being accepted from the service area commissions to fund capital improvement, major upgrades, and similar projects from the FNSB Road Service Revolving Loan Fund.

The application deadline is June 30, 2016. Interested commissioners should contact the Division of Rural Services for additional information and a loan application at 459-1223.

boards, commission & committee meetings

FAIRBANKS NORTH STAR BOROUGH ANIMAL CONTROL COMMISSION REGULAR MEETING

Wednesday, March 7, 2016, 6:00 pm
Animal Control, 2408 Davis Road

Agenda

1. Call to Order
2. Commissioner Roll Call
3. Approval of Agenda
4. Citizen's Comments
5. Approval of Minutes
6. Shelter Report
7. Old Business
 - a. FY 17 Budget
 - b. Animal Licensing
 - c. Barn
 - d. HB 147
8. New Agenda Items –None
9. Commissioner Comments
10. Announcements
11. Adjournment

FAIRBANKS NORTH STAR BOROUGH / CITY OF FAIRBANKS CHENA RIVERFRONT COMMISSION AGENDA

March 9, 2016

Chizmar Conference Room,
Juanita Helms Administrative Center
12:00 p.m.

1. ROLL CALL
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES (December 9, 2015 and February 10, 2016)
4. COMMUNICATIONS TO THE COMMISSION
5. PUBLIC COMMENTS
6. NEW BUSINESS
 1. Meetings, times, etc.
 2. TVWA Improvements at Pioneer Park
7. UNFINISHED BUSINESS (Action Items are denoted with a *)
 - A. APA Great Places*
 - B. Chena Riverfront Commission Land Trust*
8. STAFF and LIAISON COMMENTS
9. COMMISSIONERS' COMMENTS
10. AGENDA SETTING FOR April 13, 2016 COMMISSION MEETING
11. ADJOURNMENT

COMMISSION ON HISTORIC PRESERVATION

CHIZMAR CONFERENCE ROOM

1ST FLOOR, JUANITA HELMS ADMINISTRATIVE CENTER
809 PIONEER ROAD, FAIRBANKS, ALASKA

AGENDA

March 8, 2016
5:30 p.m.

- A. ROLL CALL
- B. MESSAGES
 1. Chairman's Comments
 2. Staff Comments
 3. Citizen's Comments
- C. *MINUTES
Approval of the February 9, 2016 meeting minutes.
- D. APPROVAL OF AGENDA AND CONSENT AGENDA
Approval of Consent Agenda passes all routine items indicated by asterisk (*) on Agenda. Consent Agenda items are not considered separately unless any Commission member so requests. In the event of such a request the item is returned to the general agenda.
- E. UNFINISHED BUSINESS
 1. Mayor Kassel
 2. Hangers 2 & 3 Memo of Agreement and mitigation actions
 3. Terminal Street rename
 4. CLG Grant (HP Plan update)
 5. Forum 2016 (Mobile, Alabama)
 6. Gillam Street project
 7. Noble Street kiosk
- F. NEW BUSINESS
 1. Bjerremark Neighborhood Improvements Project
- G. CORRESPONDENCE
- H. COMMISSIONER'S COMMENTS
- I. AGENDA SETTING
- J. ADJOURNMENT

THE BOROUGH TRAILS ADVISORY COMMISSION (TAC)

March 8, 2016, at 6:00 p.m.

The Blue Room, AK Centennial Arts Building, Pioneer Park

Agenda items include: Presentations: 1.-Proposed Exploration and Mining along the Big Eldorado Creek Loop Trail; Old Business: 1.-Discussion on the Borough Assistant Attorney's Answers to TAC Questions; 2.-Proposed Resolution of Support for Construction of a Sustainable Full Bench Cut Trail in a Musk Ox Subdivision Recreational Easement for the Skarland Ski Trail Using a Trail Dozer and Hand Finish Work, by Stan Justice; New Business: 1.-Discussion on Possible Letter or Resolution to State DNR Outlining Management Authority for the Skarland Ski Trail in Musk Ox Subdivision. For more information contact the Borough Parks and Recreation Department at 459-7401.

UNIVERSITY HEIGHTS SERVICE AREA MEETING

6:30 pm Tuesday March 8th, 2016

At Pearl Creek Elementary School Library, 700 Auburn Drive

Agenda: Approval of Agenda, Approval of Previous Minutes, Financial Update, Road Maintenance, Budget Planning, Maintenance Contract Renewal. For More Information, Contact Lisa Druckenmiller, 479-3545.

BOROUGH MAYOR

Karl Kassel – 459-1300 – Email: mayor@fnsb.us

BOROUGH ASSEMBLY

Email: assembly@fnsb.us

Contact the Borough Clerk's Office 459-1401

PLANNING COMMISSION AND PLATTING BOARD MEMBERS

Contact the Department of Community Planning at 459-1260 or visit our website

SCHOOL BOARD MEMBERS

Contact the School Board Office at 459-2000 x 400 or

Email: schoolboard@k12northstar.org

Website: www.northstar.k12.ak.us

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If special accommodations are needed to participate in a meeting of the Borough Assembly, contact Borough Clerk's Office at 459-1401, at least 3 days prior to the meeting.



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2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES FROM FEBRUARY 26, 2016 MEETING
4. NEW BUSINESS
 - a. Recommendation Review and Approval
5. COMMISSION MEMBERS COMMENTS
6. ADJOURNMENT

CHENA HILLS SERVICE AREA MEETING 7:00 PM MONDAY, MARCH 14, 2016 AT THE CHENA RIDGE FIRE STATION, 716 CHENA RIDGE ROAD

Agenda: Approval of Agenda, Approval of Previous Minutes, Financial Update, Road Maintenance, Transfer Funds. For More Information, Contact Bob Schruff at 474-0499

College Service Area Meeting 7:00 pm Tuesday March 15, 2016 At University Park Elementary School, 554 Loftus Road

Agenda: Call to Order, Citizens Comments, Approval of Agenda, Approval of Previous Minutes, Approval of Invoices, Correspondence and Citizens Comments Received Since Last Meeting, New Business (Budget Planning), Old Business (Discussion of Budget for FY16, Speed Control on Area Roads, Summer Maintenance, Retaining Wall/Drainage on Fairbanks St, Dartmouth Catch Basin, Utility Permits College/Cordwood), Contractor Comments, Commissioner Comments, Adjournment. For More Information, Contact Jim Dixon, 479-4306

Jennifer Drive Service Area Meeting 6:30pm Tuesday, March 15th, 2016 At 1533 Jennifer Drive

Agenda: Approval of Agenda, Approval of Previous Minutes, Financial Update, Road Maintenance, Budget Planning. For More Information, Contact Earl Voorhis at 907-460-7906.

Woodland Service Area Meeting 6:30pm Tuesday, March 15th, 2016 At New Hope Methodist Presbyterian Church, 2371 Bradway Road

Agenda: Approval of Agenda, Approval of Previous Minutes, Financial Update, Road Maintenance, Transfer Funds, Budget Planning, Maintenance Contract Renewal, Election of Officers, Discussion on using \$2K/Per Mile Grant Funds. For More Information, Contact Rita Trometter, 907-488-6339.

BOROUGH MAYOR

Karl Kassel – 459-1300 – Email: mayor@fnsb.us

BOROUGH ASSEMBLY

Email: assembly@fnsb.us

Contact the Borough Clerk's Office 459-1401

PLANNING COMMISSION AND PLATTING BOARD MEMBERS

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SCHOOL BOARD MEMBERS

Contact the School Board Office at 459-2000 x 400 or

Email: schoolboard@k12northstar.org

Website: www.nothstar.k12.ak.us

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around the borough

ASSEMBLY FINANCE COMMITTEE BUDGET WORKSESSIONS & PUBLIC HEARING ON ORDINANCE NO. 2016-20, THE PROPOSED FY 2016-17 BUDGET

FNSB Juanita Helms Administration Center
Mona Lisa Drexler Assembly Chambers
809 Pioneer Road

Date	Time	Location	
April 7, 2016 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession School District Budget Presentation
April 7, 2016 (Thursday)	5:30 pm	Assembly Chambers	Finance Committee Worksession Mayor's Proposed FY16/17 Budget Overview
April 16, 2016 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Departmental Overviews & Recommendations
April 23, 2016 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Departmental Overviews & Recommendations – continuation
April 30, 2016 (Saturday)	9:00 am	Assembly Chambers	Finance Comm. Budget Worksession Departmental Overviews & Recommendations – continuation <u>IF NEEDED</u>
May 5, 2016 (Thursday)	6:00 pm	Assembly Chambers	Regular Assembly Meeting Public Hearing on Ordinance No. 2016-20 (Proposed FY 16/17 Budget)
May 12, 2016 (Thursday)	6:00 pm	Assembly Chambers	Reconvened Assembly Meeting Action on Ordinance No. 2016-20 (Proposed FY 16/17 Budget)

boards, commission & committee meetings

AGENDA

FAIRBANKS NORTH STAR BOROUGH COMMISSION ON SALARIES AND EMOLUMENTS SALCHA CONFERENCE ROOM, 3RD FLOOR MAYOR'S OFFICE JUANITA HELMS ADMINISTRATION CENTER
March 17, 2016, 3PM

1. ROLL CALL
Carol Varner
Doug Tansy
Lenny Reagin
Charlie Dexter
Wendy Tisland, Chair
Sallie Stuvek (Staff to Commission)



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around the borough

ASSEMBLY NOTICE OF PUBLIC HEARING

A Public Hearing will take place on Thursday, March 24, 2016 at or after 7:00 PM during a Regular Assembly Meeting to be held in the Mona Lisa Drexler Assembly Chambers at the FNSB Juanita Helms Administration Center, 809 Pioneer Road.

- a. Liquor License - Restaurant Designation Application - License #4174
RTG, LLC
DBA: Big Daddy's Bar-B-Q & Banquet Hall
107 Wickersham Street
Fairbanks, AK 99701
- b. Liquor License - Restaurant Designation Application - License #1912
Bulgar Corp
DBA: Eastern Treats
535 2nd Ave Ste 106
Fairbanks, AK 99701
- c. Liquor License - Transfer - Beverage Dispensary - License #1912
From: Downriver, Inc.
DBA Gold Rush Saloon
3399 Peger Road
Fairbanks, AK 99709
To: Bulgar Corp
DBA Eastern Treats
535 2nd Ave Ste 106
Fairbanks, AK 99701
- d. Liquor License - Restaurant Designation Application - License #5266
Fushimi Japanese Restaurant
607 Old Steese Hwy Ste E#105
Fairbanks, AK 99709
- e. ORDINANCE NO. 2016-14. An Ordinance Rezoning Approximately 4.33 Acres From Heavy Industrial (HI) To General Commercial (GC) Or Other Appropriate Zone. The Proposed Rezone Boundary Includes Parcels Described as TL-1, TL-19, TL-41, TL-42, TL-43, And TL-45 Section 10, T1S, R1W, F.M. (Located At And Near 200 N. Cushman Street, South Of Phillips Field Road And North Of Cushman Street Bridge Between N. Cushman Street And Driveway Street.) (RZ2016-001) (Sponsor: Mayor Kassel)
- f. ORDINANCE NO. 2016-15. An Ordinance Rezoning Approximately 15.8 Acre Portion Of Tract A, Lazelle Estates Subdivision From General Use 1 (GU-1) To Two-Family Residential (TF) Or Other Appropriate Zone. (Located West Of The Steese Highway Between Lazelle Road And Joyce Drive.) (RZ2015-011) (Sponsor: Mayor Kassel)
- g. ORDINANCE NO. 2016-16. An Ordinance Enacting A Retail Areawide Sales Tax On Marijuana And Marijuana Products And Providing For A Ballot Question Ratifying The Levy Of The Tax And The Rate Of Levy. (Sponsors: Assemblymembers Lawrence, Dodge, and Quist)
- h. ORDINANCE NO. 2015-74. An Ordinance Amending FNSBC 2.21.150 Regarding Board And Commission Procedures Including Providing For Telephonic And Other Means Of Participation In Quasi-Judicial Hearings And Amending Title 18 To Clarify And Expressly Provide For Participation By Interested Persons. (Sponsors: Assemblymembers Hutchison, Golub, and Dodge)

TRISTAN FICKUS SELECTED AS EMPLOYEE OF THE MONTH

The Fairbanks North Star Borough Employee Recognition Committee proudly announces that Tristan Fickus, of the Financial Services Department, has received the Fairbanks North Star Borough Employee of the Month Award for March 2016.

Tristan has been nominated and selected for this honor in recognition of her superior service to the Borough since March 2009. In her position as Revenue Budget Analyst, Tristan exceeds all expectations and has distinguished herself through her remarkably high level of job knowledge and her exceptional communication skills. She displays a fantastic level of initiative and a solid sense of responsibility, which is evident in the superior quality of all her work. Tristan is especially self-directed and flexible which enables her to handle significant workloads and deadlines, competently and professionally. Tristan is an ardent team player who is always responsive and ready to get the job done, going well above the call of duty of a regular basis. Tristan's co-workers have expressed their considerable admiration for her calm, friendly and supportive nature. She is a highly valued member of the team!

Congratulations to Tristan, and our thanks for a job well done!

ASSEMBLY FINANCE COMMITTEE BUDGET WORKSESSIONS & PUBLIC HEARING ON ORDINANCE NO. 2016-20, THE PROPOSED FY 2016-17 BUDGET

FNSB Juanita Helms Administration Center
Mona Lisa Drexler Assembly Chambers
809 Pioneer Road

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boards, commission & committee meetings

ECONOMIC DEVELOPMENT COMMISSION

Tuesday, March 22, 3:30pm - 5:00pm
Mayor's Salcha Conference Room

The Economic Development Commission will be holding its monthly meeting on Tuesday, March 22 at 3:30pm in the Salcha Conference Room at the Juanita Helms Administration Center, located at 809 Pioneer Road. Agenda: 1. Roll Call 2. Citizens comments 3. ACTION Approve Consent Agenda and Minutes 4. New Business: (a.) Economic Development Week and (b.) Comprehensive Economic Development Strategy (CEDS) Action Plan 5. Report: Summary of ARDOR Mid-Year Report 6. Commissioner comments. 7. Staff Comments 8. Adjournment

For more information contact Jeff Stepp at 459-1351

NORTHRIDGE ROAD SERVICE AREA MEETING

7:00 pm Tuesday March 22, 2016

At Chena Ridge Fire Station, 713 Chena Ridge Road

Agenda: Approval of Agenda, Approval of Previous Minutes, Financial Update, Road Maintenance, Maintenance Contract Renewal. For More Information, Contact Robert Hannum at 907-978-0194.

POTLATCH SERVICE AREA MEETING

7:00 pm Tuesday, March 22nd, 2016

At the Corner of Melan South and Chena Hot Springs Road

Agenda: Approval of Agenda, Financial Update, Budget Planning, Maintenance Contract Renewal, Concerns of Parking in Streets, Problem Areas Needing Attention, Drainage, Brushing Needs. For More Information, Contact J. Scott Stewart at 907-488-9775.

BOROUGH MAYOR

Karl Kassel - 459-1300 - Email: mayor@fnsb.us

BOROUGH ASSEMBLY

Email: assembly@fnsb.us

Contact the Borough Clerk's Office 459-1401

PLANNING COMMISSION AND PLATTING BOARD MEMBERS

Contact the Department of Community Planning at 459-1260 or visit our website

SCHOOL BOARD MEMBERS

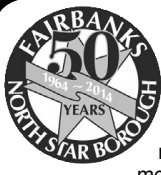
Contact the School Board Office at 459-2000 x 400 or

Email: schoolboard@k12northstar.org

Website: k12northstar.org

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around the borough

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**FNSB Juanita Helms Administration Center
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boards, commission & committee meetings

AGENDA

FAIRBANKS NORTH STAR BOROUGH COMMISSION ON SALARIES AND EMOLUMENTS

SALCHA CONFERENCE ROOM, 3RD FLOOR BOROUGH ADMINISTRATION CENTER

March 28, 2016

Noon

Salcha Conference Room

- ROLL CALL
Carol Varner
Doug Tansy
Lenny Reagin
Charlie Dexter
Wendy Tisland, Chair
Sallie Stuvek (Staff to Commission)
- PUBLIC HEARING
Commission's Recommendations:
 - Mayor's Annual Salary: The Commission recommends no change to the prior methodology of applying annual COLA based upon Anchorage CPI, not to exceed 1.5%
 - Assembly Monthly Stipends: The Commission recommends no changes to the current stipends for the Borough Assembly.
 - School Board Monthly Stipends: The Commission restates its 2014 recommendation to increase School Board members' monthly stipend to \$450 and the School Board President's monthly stipend to \$550 per month.
- CITIZEN'S COMMENTS
- COMMISSION MEMBERS COMMENTS
- ADJOURNMENT

ESTER LUMP ROAD SERVICE AREA MEETING

6:00 pm Tuesday, March 29, 2016

At Hartung Hall, 501 Ester Loop Road

Agenda: Approval of Agenda, Approval of Previous Minutes, Road Maintenance Issues, Financial Update, Update on Summer 2016 90/10 Project. For More Information, Call LJ Evans at 479-3456.

GARDEN ROAD SERVICE AREA MEETING

7:00 pm Tuesday, March 29th, 2016

At New Hope Church, 2371 Bradway Road

Agenda: Approval of Agenda, Approval of Previous Minutes, Financial Update, Road Maintenance, Budget Planning, Election of Officers, Accepting 90/10 Grant Projects, 2K Per Mile Project Discussions. For More Information, Contact Robert Miller at 907-590-1902.

BOROUGH MAYOR

Karl Kassel – 459-1300 – Email: mayor@fnsb.us

BOROUGH ASSEMBLY

Email: assembly@fnsb.us

Contact the Borough Clerk's Office 459-1401

PLANNING COMMISSION AND PLATTING BOARD MEMBERS

Contact the Department of Community Planning at 459-1260 or visit our website

SCHOOL BOARD MEMBERS

Contact the School Board Office at 459-2000 x 400 or

Email: schoolboard@k12northstar.org

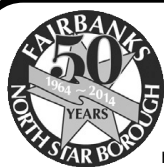
Website: k12northstar.org

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around the borough

CLERK'S OFFICE

Conference Room Schedule
Week of March 28, 2016

DATE	MEETING	LOCATION	TIME
Wed., Mar. 30	RFP Pre-Bid Accessible Taxi Study	Chizmar Room	9:00 A.M.

DO YOU NEED A BREAK ON PROPERTY TAXES?

DID YOU OWN YOUR CURRENT HOME PRIOR TO JANUARY 1, 2016?

Do you reside on your property as your primary residence and principal place of abode? If so, don't forget to complete and return to the Assessor's office prior to April 1, 2016, the homeowner residential tax exemption application that is on the bottom half of your notice of assessed value. Please review the block in the lower left-hand corner of the exemption application to see if you have been pre-approved and if so, you need not apply. If you are eligible and do not owe property tax on your residence you can receive a reduction in your assessed value of up to 20% or \$20,000, whichever is less.

ARE YOU A HOMEOWNER WHO TURNED 65 PRIOR TO JANUARY 1, 2016?

Do you reside on your property as your primary residence and principal place of abode? If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Senior Citizen property tax exemption prior to April 1, 2016. You will need proof of eligibility in the form of a State of Alaska driver's license or identification card, birth certificate or passport at the time of application. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

ARE YOU A HOMEOWNER WHO HAS BEEN DECLARED 50% OR MORE DISABLED BY THE VETERANS ADMINISTRATION PRIOR TO JANUARY 1, 2016?

Do you reside on your property as your primary residence and principal place of abode? If so, and you have not yet done so, you should stop by the Assessor's office to physically apply for a Disabled Veterans property tax exemption prior to April 1, 2016.

As proof of eligibility you will need to bring in a current letter from the Veterans Administration that states your current disability percentage and its effective date. If you are approved for this program, you will receive a reduction of up to \$150,000 of your assessed value, assuming full eligibility.

For details on these programs or other property assessment issues, you can visit the Assessor's office website at www.fnsb.us/assessing or call our office at 459-1429.

boards, commission & committee meetings

FAIRBANKS NORTH STAR BOROUGH PLANNING COMMISSION

MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE JUANITA HELMS ADMINISTRATIVE CENTER
809 PIONEER ROAD, FAIRBANKS, ALASKA

Work Session
6:00 P.M.
April 5, 2016

The Planning Commission will hold a work session on the Relationship between State and Federal Marijuana Laws and their Applicability to the FNSB's Conditional Use Process.

AGENDA
6:30 p.m.
April 5, 2016

A. ROLL CALL

B. MESSAGES

- Chairperson's Comments
- Commissioner's Comments
- Communications to the Planning Commission
- Citizen's Comments – limited to three (3) minutes
 - Agenda items not scheduled for public hearing
 - Items other than those appearing on the agenda
- Disclosure & Statement of Conflict of Interest

C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of Consent Agenda passes all routine items indicated by asterisk (*) on agenda. Consent Agenda items are not considered separately unless any Planning Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

D. *MINUTES

- *Revised Minutes from February 2, 2016 PC Meeting.
- *Minutes from March 1, 2016 PC Meeting.
- *Minutes from March 15, 2016 PC Meeting.

E. CONSENT AGENDA ITEMS

F. QUASI-JUDICIAL HEARING

- CU2016-009** A request by Travis Fraser for conditional use approval of a commercial indoor large marijuana cultivation facility in the General Commercial (GC) zone on E1/2, Lot 8, Block 5, Rickert Subdivision. **(Located at 1550 South Cushman Street, on the northwest corner of South Cushman Street and Sixteenth Avenue)(Staff Contact: Manish Singh)**

G. PUBLIC HEARING

- Ordinance No. 2016-13** (OC 2015-013) An ordinance amending Title 18 to exempt fences, retaining walls, signs, transit amenities, street furniture, transportation-related infrastructure, and public bicycle racks and shelters from the setback requirements with delineated standards and adding and amending related definitions. **(Sponsor: Mayor Kassel) (Staff Contact: Kellen Spillman)**

H. APPEALS

NONE

I. UNFINISHED BUSINESS

- AP001-16 (Appeal of NR001-16 Terminal Street) An appeal by the Fairbanks North Star Borough of the Platting Board decision of a request by the Fairbanks North Star Borough to rename Terminal Street to Citizen's Way. **(Located within Section 10 T1S R1W, FM.) (Staff Contact: George Stefan) Continued from March 1, 2016 Planning Commission meeting.**
- FYE 2017 Proposed Community Planning Work Plan.

J. NEW BUSINESS

- Start Regular Planning Commission Meetings at 6 p.m.
- Permit Matrix

K. EXCUSE ABSENT MEMBERS

L. COMMISSIONER'S COMMENTS

- FMATS
- Other

M. ADJOURNMENT

CHENA SPUR SERVICE AREA MEETING

7:00 pm Wednesday, March 30, 2016
At the Chena Goldstream Fire Station,
716 Chena Ridge Road

Agenda: Approval of Agenda, Approval of Previous Minutes, Road Maintenance Issues, Financial Update, Budget Report, Maintenance Contract Renewal, Purchase Orders for Annual Maintenance. For More Information, Contact Nancy Dobberpuhl at 907-479-2907.

SPRING GLADE SERVICE AREA MEETING

7:00 pm Thursday, March 31st, 2016
At St. Paul Church, 907 Union Drive

Agenda: Approval of Agenda, Approval of Previous Minutes, Road Maintenance Issues, Financial Update, Maintenance Contract Renewal. For More Information, Contact Randy Bayer at 907-388-0079.

SUMMERWOOD SERVICE AREA MEETING

3:00pm Saturday, April 2nd, 2016
At 215 Rhubarb Drive

Agenda: Approval of Agenda, Financial Update, Road Maintenance, Budget Planning, Maintenance Contract Renewal, Status Update for the 90/10 Grant Waterloo Ln. Repair Project. For More Information, Contact William Smyth, 907-457-2194.

TIMBERLANE SERVICE AREA MEETING

5:00 pm Thursday, March 31st, 2016
At the North Pole Public Library, 656 NPHS Blvd.

Agenda: Approval of Agenda, Approval of Previous Minutes, Financial Update, Road Maintenance, Budget Planning, Maintenance Contract Renewal. For More Information, Contact Kim Wood 907-488-3532.

BOROUGH MAYOR

Karl Kassel – 459-1300 – Email: mayor@fnsb.us

BOROUGH ASSEMBLY

Email: assembly@fnsb.us

Contact the Borough Clerk's Office 459-1401

PLANNING COMMISSION AND PLATTING BOARD MEMBERS

Contact the Department of Community Planning at 459-1260 or visit our website

SCHOOL BOARD MEMBERS

Contact the School Board Office at 459-2000 x 400 or
Email: schoolboard@k12northstar.org
Website: k12northstar.org

LIVE Webcasts of Borough Assembly, Planning Commission, & Platting Board meetings available on our website. KUAC broadcasts all Regular Assembly meetings live at 6:30 pm on 89.9 FM

If special accommodations are needed to participate in a meeting of the Borough Assembly, contact Borough Clerk's Office at 459-1401, at least 3 days prior to the meeting.

